

[**A** Key Verses **3**]

Genesis 4:5 – *But for Cain and for his offering He had no regard. So, Cain became very jealous, and fell his countenance.*

Genesis 4:6 – *Then the LORD said to Cain, "Why are you jealous? And why has your countenance fallen?"*

Genesis 4:7 – *"If you do what is right won't you too be accepted? And if you refuse to do what is right, sin is crouching at the door, and its desire is for your soul, but you must rule over it."*

[**B** Definitions **12**]

calamity – *'a disastrous event marked by great loss and lasting distress and suffering'*

countenance – *'how one looks, or their expression'*

demeanor – *'a person's outward manner of behavior towards others'*

familiar – *'frequently seen or easily recognizable'*

familiar – *'one who is well acquainted'*

innate – *'existing in, belonging to, or determined by factors present in an individual from birth'*

jealous – *'showing hostility toward someone viewed as a rival or one believed to enjoy some advantage'*

jealousy – *'a disposition, an attitude, or a feeling of distrust being displayed'*

kindled – *'to be stirred up, as in the first steps to starting a fire'*

knowledge – *'the fact or condition of knowing something or someone with familiarity gained through experience and association'*

law – *'a limit on human behavior'*

lust – *'to have an unusually intense or unbridled desire or longing for'*

[**C** Greek Words **0**]

[**D** Hebrew Words **13**]

- [638] **aph**
anger – ‘when a person’s nostrils flare up from the heat of passion driven by the onset of rapid breathing’
- [16] **CHAR-rah**
jealous – ‘to be kindled, to become incensed, or to burn inside from rage and pain’
- [52] **KHAT-tah**
sin offering – ‘a violation or transgression of the law of God’
- [1] **lah-PAH-tach**
your door – ‘an opening, an entrance, or a gate’
- [81] **pah-NAW**
countenance – ‘the face, one’s presence or their demeanor’
- [3] **ro-VETX**
crouching – ‘to lie, to crouch or to recline’
- [7] **seh-ET**
you be accepted – ‘to be lifted up, dignified or exalted’
- [2] **te-SHOO-ke-TOE**
desire – ‘to have a strong desire for, or to lust after’
- [4] **tie-TIV**
what is right – ‘to do what is known to be correct or acknowledged to be accurate’
- [3] **tim-SAL**
exercise control – ‘to have dominion, to have power, or to reign over’
- [3] **veh-eh-LIE-kah**
and for your soul – ‘denotes motion or direction toward someone or some place’
- [28] **vie-yip-pah-LOO**
and fell – ‘to experience calamity’
- [47] **way-YIH-char**
and was jealous – ‘to be kindled, to become incensed, or to burn inside from rage and pain’